| 1  | RESOLUTION NO  |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  |  |  |
| 4  | INTO AN ANNUAL CONTRACT WITH MID-SOUTH SALES, IN AN  |  |  |
| 5  | ANNUAL AMOUNT NOT TO EXCEED THREE MILLION, TWO   |  |  |
| 6  | HUNDRED THOUSAND DOLLARS (\$3,200,000.00), FOR FUEL AND  |  |  |
| 7  | GASOLINE FOR THE FLEET SERVICES DEPARTMENT; AND FOR  |  |  |
| 8  | OTHER PURPOSES.  |  |  |
| 9  |  |  |  |
| 10 | WHEREAS, the Fleet Services Department has a need to provide Fuel and Gasoline for use in various              |  |  |
| 11 | vehicles currently in the City's fleet; and,   |  |  |
| 12 | WHEREAS, the City of Little Rock, Arkansas held a Public Bid No. 851 to obtain competitive bids                |  |  |
| 13 | from qualified vendors for Fuel and Gasoline; and,   |  |  |
| 14 | WHEREAS, after a competitive bidding process with four (4) bids received, it was determined that               |  |  |
| 15 | Mid-South Sales was the lowest bidder for an annual contract awarded for a one (1)-year contract term and      |  |  |
| 16 | two (2), one (1)-year renewals for an annual amount not to exceed Three Million, Two Hundred Thousand          |  |  |
| 17 | Dollars (\$3,200,000.00).  |  |  |
| 18 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY   |  |  |
| 19 | OF LITTLE ROCK, ARKANSAS:  |  |  |
| 20 | Section 1. The City Manager is authorized to enter into an annual one (1)-year contract (APO) with             |  |  |
| 21 | Mid-South Sales, for not more than two (2), one (1)-year renewal extensions for an annual budget amount        |  |  |
| 22 | not to exceed Three Million, Two Hundred Thousand Dollars (\$3,200,000.00).                                    |  |  |
| 23 | Section 2. Funds for this purchase are to be allocated separately: Two Million, Two Hundred Thousand           |  |  |
| 24 | Dollars (\$2,200,000.00) in the Fleet Services Fuel Account No. 600011-60401; and One Million Dollars          |  |  |
| 25 | (\$1,000,000.00) from the Public Works Landfill Account No. 603110-60401.                                      |  |  |
| 26 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or        |  |  |
| 27 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or         |  |  |
| 28 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and    |  |  |
| 29 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the |  |  |
| 30 | resolution.  |  |  |
| 31 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with       |  |  |
| 32 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency.                    |  |  |

33

ADOPTED: October 6, 2020

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|------------------------------------|------------------------|
| ATTEST:                            | APPROVED:              |
|                                    |                        |
| Susan Langley, City Clerk          | Frank Scott Jr., Mayor |
| APPROVED AS TO LEGAL FORM:         |                        |
|                                    |                        |
| Thomas M. Carpenter, City Attorney |                        |
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